



**Market Food Vendor Application
July 29th and 30th**

Name _____ Business name _____

Address _____ Phone _____

* \$20 per site

* Outdoor only

* No refunds after July 1st

Contact: mjtopelian@att.net with questions

Please describe your products _____

- Electricity may be available at your site, but please be prepared to provide your own generator. Sites available may include: BLPOA building, Bass Lake Beach, Parade route, ,(Sunday), Kids Zone area (South end aka Fingerhut)
- ** Health Department permit and insurance must be provided (Starke county Health dept permits can take up to 30 days to acquire)

Make Checks payable and mail to: Bass Lake Festival PO Box 455, Knox, IN 46534

I have read the attached festival policies and information and agree to abide by the terms stated.

WAIVER AND RELEASE

By signing this form, I my heirs, executors and administrators, waive all claims of damage of any nature against the Bass Lake Festival Assoc. Inc. their representatives and assignees for any injury or illness sustained by me, and others with me as a result of our participation in any event or activity of the Bas Lake Festival. I also attest that I have full knowledge of the risks involved and that I am fully prepared and trained to participate in this festival in the activity presented on this application.

Signature of Applicant: _____ Date: _____