



**Market Vendor Application**

July 28 for Arts & Crafts & July 28-29 for Food

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Fee Calculation

Indoor Space

~Booth Space 10'x10' \$20.00x \_\_\_\_\_ (spaces) = \$ \_\_\_\_\_

~Booth Space 10'x20' \$30.00x \_\_\_\_\_ (spaces) = \$ \_\_\_\_\_

~Water &/or Electric (one plug) \$20.00 \_\_\_\_\_ (spaces) = \$ \_\_\_\_\_

Outdoor Space

~Booth Space 10'x10' \$20.00x \_\_\_\_\_ (spaces) = \$ \_\_\_\_\_

~Electric (one plug) \$20.00 \_\_\_\_\_ = \$ \_\_\_\_\_

**The \$20 fee is for one plug in. If additional plugs it is \$20 per plug charge.**

**TOTAL FEE ENCLOSED** \$ \_\_\_\_\_

**Please describe your products or items. Attach or send photos.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Make checks payable and mail to: Bass Lake Festival Association, PO Box 455, Knox, In 46534

I have read the attached festival policies & information and agree to abide by the terms stated.

**Waiver and Release**

By signing this form, I, my heirs, executors and administrators, waive all claims of damage of any nature against the Bass Lake Festival Association, Inc., their representatives and assignees for any injury or illness sustained by me, and others with me, as a result of our participation in any event or activity of the Bass Lake Festival. I also attest that I have full knowledge of the risks involved and that I am fully prepared and trained to participate in this festival in the activity presented on this application.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

- ***We do not accept 3<sup>rd</sup> party vendors. Merchants must be handmade, vintage or antique!***
- All applications must be submitted, fully completed and signed.
  - **Applications and payment must be received by June 30, 2018.**
- Please furnish a copy of your Insurance Certificate with your application.
- It is expected that your booth space will be open for service from
  - 9 AM to 6 PM on Saturday, July 29
  - Arrangements for Friday set up are available for locked facility.
    - We are in the Central Time Zone.
- A \$30.00 fee will be charged for returned checks.
- The Bass Lake Festival Association reserves the right to assign all spaces and to accept
  - or decline any application. All fees submitted will be returned, if your application is not accepted. You will be notified of the status of your application within 14 days of receipt.
- Any special requests must be requested with the application. All requests will be reviewed by the Board and a decision rendered.
- Cancellation: if you need to cancel you can do so 2 weeks before the weekend for a full refund. You will be refunded half the money until a week before the weekend. No shows or leave early there is no refunds!
- Make checks payable and mail to: Bass Lake Festival Association, PO Box 455, Knox, IN 46534
- **If your business offers any food services, you must apply for a Starke County Board of Health Permit prior to setting up your booth.**
  - **This form must be mailed with payment by June 27, 2018 (30 days prior to the event) directly to the Starke County Board of Health**
- Questions about ***arts and crafts*** contact: Nancy at 219-488-6747 or email to [nancyuh1965@gmail.com](mailto:nancyuh1965@gmail.com)
- Questions about ***food*** contact: Tabitha at 219-314-2030 or email [tdillner@gmail.com](mailto:tdillner@gmail.com)